



## SEATTLE CITY COUNCIL MEETING AGENDA

MEETING DATE:

Monday, April 15, 2013  
2:00 p.m.

A. CALL TO ORDER

B. ROLL CALL

C. APPROVAL OF THE AGENDA

D. APPROVAL OF THE [JOURNAL](#)

E. PRESENTATIONS

F. PUBLIC COMMENT

Members of the public may sign up to address the Council for up to 2 minutes on matters on this agenda; total time allotted to public comment at this meeting is 15 minutes.

G. ADOPTION OF INTRODUCTION AND  
[REFERRAL CALENDAR](#)

Introduction and referral to Council committees of Council Bills (C.B.), Resolutions (Res.), and Clerk Files (C.F.) for committee recommendation.

H. [PAYMENT OF BILLS](#)

(These are the only Bills which the City Charter allows to be introduced and passed on the same day.)

I. COMMITTEE REPORTS

Discussion and vote on Bills, Resolutions, and Clerk Files.

NUMBER	DESCRIPTION	COMMITTEE RECOMMENDATION
--------	-------------	-----------------------------

### FULL COUNCIL:

- |    |  |   |   |
|----|--|---|---|
| 1. | <a href="#">C.F. 312917</a><br>( <a href="#">PDF Version</a> ) | 2012 Fourth Quarter Progress Report of the Chief of Police. | RE-REFERRED<br>April 8, 2013<br>(Harrell) |
|----|--|---|---|

### TRANSPORTATION COMMITTEE:

- |    |  |  |                                      |
|----|--|--|--------------------------------------|
| 2. | <a href="#">C.B. 117740</a><br>( <a href="#">PDF Version</a> ) | Relating to street and sidewalk use; amending portions of Chapters 15.06, 15.08, 15.10, and 15.12 and Sections 15.04.015, 15.04.074, 15.04.100, 15.16.040, 15.48.040 and 15.65.010 of the Seattle Municipal Code; repealing Section 15.10.030; amending the Seattle Department of Transportation Street Use Permit Fee Schedule; to correct typographical errors, correct section references, clarify regulations, and make minor amendments; and ratifying and confirming certain prior acts. | PASS<br>(Rasmussen, Godden, Harrell) |
|----|--|--|--------------------------------------|

	NUMBER	DESCRIPTION	COMMITTEE RECOMMENDATION
3.	<a href="#">Res. 31442</a> ( <a href="#">PDF Version</a> )	Granting conceptual approval to King County Department of Natural Resources and Parks, Wastewater Treatment Division to locate, construct, maintain, and operate underground injection control wells and associated green stormwater infrastructure systems on selected blocks comprising the Green Stormwater Infrastructure Drainage Area, bounded by 35th Avenue Southwest to the west, Southwest Othello Street to the north, 30th Avenue Southwest to the east, and Southwest Barton Street to the south.	ADOPT (Rasmussen, Godden, Harrell)
4.	<a href="#">C.F. 312535</a> ( <a href="#">PDF Version</a> )	Petition of Seattle Public Utilities to vacate a portion of Carr Place North between North 34th Street and North 35th Street.	GRANT (Rasmussen, Godden, Harrell)
5.	<a href="#">C.F. 312876</a> ( <a href="#">PDF Version</a> )	Appointment of Clinton L. Loper as member, Seattle Bicycle Advisory Board, for a term of confirmation to August 31, 2013.	CONFIRM (Rasmussen, Godden, Harrell)

#### **ENERGY AND ENVIRONMENT COMMITTEE:**

6.	<a href="#">C.B. 117739</a> ( <a href="#">PDF Version</a> )	Relating to the City Light Department, declaring as surplus and authorizing the Superintendent or his designee to release a portion of a patrol road easement located in Snohomish County, Washington, within the right of way for the Bothell Substation to Creston Nelson Substation transmission corridor, accepting payment for the true and full value of the easement release from SHHC LLC dba D. R. Horton, and ratifying and confirming certain prior acts.	PASS (O'Brien, Clark)
----	--	--	--------------------------

#### **J. ADOPTION OF OTHER RESOLUTIONS**

#### **K. OTHER BUSINESS**

#### **L. ADJOURNMENT**



The Council's Chambers and offices are physically accessible; Print and communications access provided on request. Call 206-684-8888 (TDD: 206-233-0025) for further information.

